

Club Health Assessment for District 33 A through October 2021

| WTERNATION A. | | Status | _ | | Me | ember | rship | | | _ | | Finance | LCIF | | | | |
|-------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|-------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-------------------------------------------------|-----------------------|------|------------------------------------------------------------|-----------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member Me Count A | mbers I | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | • | Notes the If officers than do not havea an active | 12 month | \$ | |
| Clubs more than two years | old | | | | | | | | | | | | | | | | |
| 11976 ASHBURNHAM | 02/15/1965 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | | P,M,VP,MC,SC | 24 | | |
| 11977 ATHOL | 01/31/1950 | Active | 61 | 4 | 3 | 1 | 1.67% | 64 | 17 | 1 | | | N | MC,SC | 0 | | \$500.00 |
| 11978 AUBURN | 05/22/1952 | Active(1) | 8 | 6 | 3 | 3 | 60.00% | 5 | 8 | 1 | | | | M,VP,MC,SC | 24+ | 90+ Days | |
| 11979 BARRE | 06/16/1964 | Active | 19 | 1 | 0 | 1 | 5.56% | 16 | | 2 | | 2 | R | M,MC,SC | 6 | | |
| Exc Award (06/30/2018, 06/30/ | 2020) | | | | | | | | | | | | | | | | |
| 131951 Bay State VIP | 06/28/2017 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 16 | | 6 | | M,VP,MC,SC | 16 | | |
| 11980 BERLIN | 03/23/1965 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 6 | | M,VP,MC,SC | 24+ | | |
| 11981 BOLTON | 06/09/1964 | Active | 7 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 2 | | M,VP,MC,SC | 8 | | |
| 11983 BOYLSTON | 03/10/1964 | Active | 45 | 1 | 0 | 1 | 2.27% | 45 | | 0 | | 2 | R | MC,SC | 8 | | |
| 11984 BROOKFIELDS | 05/25/1943 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | | 5 | | 4 | R | P,T,M,VP,MC SC | 24+ | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | 30 | | |) |
| 31336 CHARLTON | 11/10/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | R | VP,MC,SC | 24+ | | |
| 11985 CLINTON | 02/09/1942 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 16 | | 9 | | M,VP,MC,SC | 16 | | |
| 11987 FITCHBURG COMMUNITY | 10/06/1949 | Active | 27 | 1 | 0 | 1 | 3.85% | 30 | | 0 | | 2 | | VP,MC,SC | 11 | | \$120.00 |
| 11988 GARDNER | 08/25/1949 | Active | 47 | 1 | 5 | -4 | -7.84% | 50 | 14 | 0 | | | N | VP,MC,SC | 24+ | | |
| 11989 GRAFTON | 01/01/1955 | Active | 43 | 2 | 1 | 1 | 2.38% | 37 | 0 | 0 | | | R | | 0 | | |
| Exc Award (06/30/2021) | | | Ì | | | | | | | | | | | | | | |
| 11990 HARVARD | 03/16/1957 | Active | 64 | 0 | 0 | 0 | 0.00% | 64 | | 0 | | 2 | R | MC,SC | 7 | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | MVD MO OO | | | |
| 11991 HOLDEN | 05/21/1968 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 5 | | M,VP,MC,SC | 24+ | | |
| 68651 HOPEDALE | 04/18/2003 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 0 | | 6 | | M,VP,MC,SC | 24+ | 90+ Days | |
| 31433 HUBBARDSTON | 12/15/1975 | Active | 45 | 3 | 0 | 3 | 7.14% | 48 | | 0 | | 2 | R | M,MC,SC | 1 | | |
| Exc Award (06/30/2018, 06/30/ | • | | | | | | | | | | | | _ | P,M,VP,MC,SC | | | |
| 11993 LEICESTER | 11/28/1945 | Active | 22 | 1 | 0 | 1 | 4.76% | | | 0 | | 5 | R | | 8 | | |
| 78715 LEOMINSTER | 04/06/2004 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | 3 | R | M,SC | 4 | | \$1,060.00 |



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| MERNATIONAL | | Status | _ | | M | embe | rship | | | | | Finance | LCIF | | | | |
|-----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|------------------------------------------------------------|-----------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity Seport *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the If officers than do not havea an active | 12 month | 5 | |
| 98119 LUNENBURG TURKEY HILL | 01/01/2007 | Active | 84 | 2 | 1 | 1 | 1.20% | 89 | 13 | 2 | | 2 | R | MC,SC | 9 | | |
| FAMILY 28181 MENDON | 03/22/1974 | Active | 43 | 3 | 0 | 3 | 7.50% | 42 | | 0 | | 3 | R | MC,SC | 0 | | \$750.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 11996 MILFORD | 09/23/1952 | Active | 54 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | | N | M,MC,SC | 1 | | \$1,000.00 |
| 30101 MILLBURY | 01/06/1975 | Active | 66 | 0 | 0 | 0 | 0.00% | 67 | | 5 | | | N | MC,SC | 8 | | |
| 11997 MONSON | 06/06/1955 | Active | 13 | 0 | 1 | -1 | -7.14% | 11 | 46 | 0 | | | N | MC,SC | 1 | | |
| Exc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | j |
| 11998 NORTHBORO | 12/06/1950 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | N | M,MC,SC | 24+ | | |
| 30580 ORANGE | 04/24/1975 | Active | 4 | 1 | 2 | -1 | -20.00% | 8 | 14 | 0 | | | N | P,M,MC,SC | 24+ | | |
| 11999 OXFORD | 09/28/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | 2 | R | MC,SC | 22 | | \$450.00 |
| 12000 PALMER | 05/26/1949 | Active | 21 | 0 | 1 | -1 | -4.55% | 24 | 44 | 2 | | 2 | N | M,MC,SC | 20 | | |
| 42401 PAXTON | 03/29/1983 | Active | 16 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | N | | 7 | | |
| Exc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | <u> </u> |
| 31434 PETERSHAM | 12/08/1975 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | | R | VP,MC,SC | 22 | | |
| 33021 PHILLIPSTON | 11/29/1976 | Active | 7 | 0 | 2 | -2 | -22.22% | 9 | 12 | 5 | | 16 | | T,M,VP,MC,SC | 3 | | |
| 12001 RUTLAND | 10/05/1971 | Active | 53 | 1 | 0 | 1 | 1.92% | 53 | | 0 | | | N | MC,SC | 0 | | |
| 12002 SHREWSBURY | 06/01/1943 | Active | 28 | 3 | 1 | 2 | 7.69% | 37 | 39 | 0 | | 3 | N | M,MC,SC | 24+ | | |
| 12004 SOUTHBRIDGE | 04/30/1937 | Active | 68 | 0 | 0 | 0 | 0.00% | 69 | | 1 | | 2 | R | MC,SC | 24+ | | |
| 12007 STURBRIDGE | 01/04/1966 | Active | 27 | 0 | 5 | -5 | -15.63% | 32 | 7 | 1 | | | N | MC,SC | 8 | | \$675.00 |
| 44012 SUTTON | 06/18/1984 | Active | 25 | 2 | 0 | 2 | 8.70% | 26 | | 0 | | | N | SC | 2 | | |
| 31547 TEMPLETON | 01/26/1976 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | T,MC,SC | 0 | | |
| 125093 Uxbridge | 06/10/2015 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 8 | | M,VP,MC,SC | 0 | | \$100.00 |
| 12010 WARE | 09/18/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 4 | | 2 | R | S,M,MC | 24+ | | |
| 12012 WEBSTER | 09/26/1929 | Active | 12 | 0 | 4 | -4 | -25.00% | | 7 | 0 | | 3 | | VP,MC,SC | 24+ | | |
| 103407 WEST BROOKFIELD | 08/26/2008 | Active | 16 | 0 | 4 | -4 | -20.00% | | 10 | 0 | | 5 | | T,M,VP,MC,SC | 24+ | | |
| 55632 WESTBOROUGH | 04/29/1994 | Active | 12 | 1 | 0 | 1 | 9.09% | | | | | - | | M,VP,SC | 1 | | |
| | | Active | '- | ' | U | ' | 3.03 /0 | , 10 | | I | | | | | ' | l | |

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| TERNATION | | Status | _ | | M | lembe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-----------------|-----------------|----------------------------|---|---------------------------|-------|-------------------------|----------|-----------------------------------------------------|---------|-----------------------------------------|-----------------------|-------------------------------|------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member Count | | YTD Members Dropped | | YTD Net h Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | / | | | If net los | | | If no | When | | | | If no report | 1 | |
| | | on status quo | 15 | | | | is great | | | 1 ' | 3 more tha | | | | nd 12 month: | 1 | |
| | | within last | member | | | | than 20 | | | months | , | r repeat | | | eappears in | | |
| | | two years | appears | S | | | appear | S | | appears | in appears | in terms | | an active | red | | |
| 12015 WESTMINS | TER 06/22/1959 | Active | 28 | 1 | 1 | 0 | 0.00 | % 26 | 8 | 0 | | 2 | | M,VP,MC,SC | 8 | | \$500.00 |
| 12016 WINCHEND | ON 09/18/1963 | Active | 23 | 1 | 0 | 1 | 4.55 | % 24 | | 0 | | | R | MC,SC | 0 | | \$200.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|--------------|------|-------|----------------|---------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|----------------------|-------------------------------------------|----------------------------------------|----|---|-------------------|------|-----------------------------------------------------------|
| 11986 | DUDLE | ΕY | | 04/2 | 21/196 | 69 C a | ancelled | (6*) | 06/29/2021 | | | | | | | | | | | |
| Clubs (| New Clubs | | Club | | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 45 | 0 | 0 | 0 | 1,257 | 35 | 34 | 1 | 0.08% | 1,309 | 28 | 38% | 16% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.